

# Enclosure

1	Name of the School with address (Strictly as per A liation sanction letter or as permitted by the Board) with pin code no.: SAGAR INTERNATIONAL SCHOOL, AYODHYA NAGAR BHOPAL(M.P.) - 462041 (i) E-mail :- sisan@sisan.in (ii) Ph. No. 0755-3983171
2	Year of establishment 2018
3	Whether NOC from State/UT or recommendation of Embassy of India obtained?  YES (i) NOC No.:- 879/1263/2018/20-3 (ii) NOC issuing date:- 22/06/2018
4	Is the school recognized, if yes by which authority?  MP BOARD
5	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid  REGISTERED SOCIETY, SHREE AGRAWAL TECHNICAL EDUCATION SOCIETY

6

## SIS - SCHOOL MANAGEMENT COMMITEE

NAME OF THE MEMBER	DESIGNATION IN SMC
Er. Sanjeev Agrawal	Chairman
Mr. Prashant Jain	Nominated Member
Dr. S.P. Kosta	Nominated Member
Mr. B.N. Trisal	Ex-Principal Member
Dr. Tushar K. Nath	Nominated Member
Mr. Anupam Pathak	Nominated Member
Mr. Saurabh Jaitly	Nominated Member
Mr. Ranjan Sharma	Nominated Member
Dr. P.S. Rajput	Nominated Member
Dr. Ganga Agnihotri	Nominated Member
Mr. V.P. Saxena	Nominated Member
Mr. Manish Manoria	Nominated Member
Dr. Neeraj chhary	Nominated Member
Ms. Rani Guliyani	Nominated Member
Dr. Madhuri Chandra	Nominated Member
Ms. Bhawna Shrivastava	Member Secretary
Ms. Jwala Dhrangadharia	Member Teacher
Ms. Archana Sharma	Member Teacher
Ms. Surabhi Shrivastava	Member Teacher
Ms. Neenansha Jain	Parent Member
Mr. Alok Rajput	Parent Member

7

## Area of School Campus

1. In Acres: : 2 Acres
2. In sq. mtrs.: 8739.3893
3. Built up area (sq.mtrs) : 3238.9716
4. Area of playground in: 5500.4174

## Other facilities

1. Swimming Pool :NA
2. Indoor games : BADMINTON, TABLE TENNIS, CHESS, CARROM
3. Outdoor games : BASKETBALL,CRICKET,FOOTBALL
4. Dance Rooms :01
5. Gymnasium :NA
6. Music Room :01
7. Hostels :NA
8. Health and Medical Checkup : PERIODICAL

8

## Particulars of teaching staff (to be updated time to time)

Principal :1  
 PPRT :9  
 PRT(PET),TGT(PET) :24  
 Health Wellness Teacher :1  
 Librarian :1  
 Others :0

9

**NUMBER STUDENTS**

S.NO.	CLASS	GENDER		TOTAL
		BOYS	GIRLS	
1	NUR.	6	4	<b>10</b>
2	K.G.I (A)	13	10	<b>23</b>
3	K.G.I (B)	11	12	<b>23</b>
4	K.G.I (C)	12	10	<b>22</b>
5	K.G.II (A)	10	9	<b>19</b>
6	K.G.II (B)	10	9	<b>19</b>
8	K.G.II (C)	12	7	<b>19</b>
10	I (A)	13	10	<b>23</b>
12	I (B)	13	9	<b>22</b>
14	I (C)	14	9	<b>23</b>
16	II (A)	13	10	<b>23</b>
18	II (B)	12	11	<b>23</b>
20	II (C)	12	10	<b>22</b>
22	III (A)	22	11	<b>33</b>
24	IV (A)	23	10	<b>33</b>
26	V (A)	21	18	<b>39</b>
28	VI (A)	18	8	<b>26</b>
30	VII (A)	12	13	<b>25</b>
32	VIII (A)	19	9	<b>28</b>
<b>GRAND TOTAL</b>		<b>266</b>	<b>189</b>	<b>455</b>

**\* Session 2018-19 RTE Admissions in Nursery:- Number of Students 8.**

**Boys 06**

**Girls 02**

**\* Session 2019-20 RTE Admissions are in Process.**

10	Academic session period from 11 <sup>th</sup> MARCH 2019 to 27 <sup>th</sup> FEBRUARY 2020
11	Vacation period from 27 <sup>th</sup> APRIL 2019 to 12 <sup>th</sup> JUNE 2019
12	Admission period from December 2019 to JULY 2020